



CHRIST JYOTI HIGHER SECONDARY SCHOOL

P.B. No. 22, Rewa Road, SATNA – 485001 (M.P.)

CBSE Affiliation No. 1030151, School Code : 50129

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BOOK LIST FOR THE SESSION - 2026-27

BOOK LIST - 2026-2027: NURSERY

| Sl. No. | Subject | Book Name | Publication | ISBN No. | Price |
|--------------|--|--------------------------------|-------------|-------------------|---------------|
| 1 | English, Hindi, Maths, GK, Story, Rhymes, Conversation and Drawing | Alma Vista - A (Four Book Set) | Edumate | 978-81-953504-5-2 | 990 |
| 2 | Writing Book Series | Alma Vista English - A | Edumate | 978-93-49077-36-2 | Complementary |
| 3 | Writing Book Series | Alma Vista Hindi - A | Edumate | 978-93-49077-64-5 | Complementary |
| 4 | Writing Book Series | Alma Vista Mathematics - A | Edumate | 978-93-49077-87-4 | Complementary |
| TOTAL | | | | | 990 |

BOOK LIST 2026-2027: LKG

| Sl. No. | Subject | Book Name | Publication | ISBN No. | Price |
|--------------|--|--------------------------------|-------------|-------------------|---------------|
| 1 | English, Hindi, Maths, GK, Story, Rhymes, Conversation and Drawing | Alma Vista - B (Four Book Set) | Edumate | 978-81-953504-4-5 | 1100 |
| 2 | Writing Book Series | Alma Vista English - B | Edumate | 978-81-953504-9-0 | Complementary |
| 3 | Writing Book Series | Alma Vista Hindi - B | Edumate | 978-81-953504-7-6 | Complementary |
| 4 | Writing Book Series | Alma Vista Mathematics - B | Edumate | 978-93-49077-92-8 | Complementary |
| TOTAL | | | | | 1100 |

BOOK LIST - 2026-2027: UKG

| Sl. No. | Subject | Book Name | Publication | ISBN No. | Price |
|--------------|--|-------------------------------------|-------------|-------------------|---------------|
| 1 | English, Hindi, Maths, GK, Story, Rhymes, Conversation and Drawing | Alma Vista - C (Four Book Set) | Edumate | 978-81-953504-3-8 | 1200 |
| 2 | Writing Book Series | Alma Vista Capital Cursive - C | Edumate | 978-81-953504-2-1 | Complementary |
| 3 | Writing Book Series | Alma Vista Cursive Small Letter - C | Edumate | 978-81-953504-8-3 | Complementary |
| TOTAL | | | | | 1200 |

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BOOK LIST - 2026-2027: CLASS – I

| Sr No | Subject | Book Name | Publication | Code | ISBN No. | Price |
|--------------|-----------------|---------------------------------------|-------------|------|-------------------|-------------|
| 1 | English | Mridang -I | NCERT | 0123 | 978-93-5292-439-4 | 65 |
| 2 | | Reflection of Grammar and Composition | Progress | | 978-81-978843-8-2 | 60 |
| 3 | | Cursive Way | Progress | | 978-81-984274-9-6 | 40 |
| | | Gentle Conversation | Jonce | | 978-93-87311-32-9 | 130 |
| 4 | Hindi | Sarangi - I | NCERT | 0122 | 978-93-5292-423-3 | 65 |
| 5 | | Sahaj Hindi Rachna | Progress | | 978-81-978500-3-5 | 60 |
| 6 | | Sahaj Sulekh | Progress | | 978-81-977526-7-4 | 35 |
| 7 | Maths | Joyful Mathematics -I | NCERT | 0124 | 978-93-5292-505-6 | 65 |
| 8 | EVS | Nature Learner | Friends | | 978-93-86524-71-3 | 150 |
| 9 | Computer | New E-Prompt | Kips | | 978-81-961513-2-4 | 160 |
| 10 | Value Education | Mind Vibes | Jonce | | 978-81-960277-2-8 | 75 |
| 11 | GK | Grow Your Knowledge | Progress | | 978-81-976540-4-6 | 70 |
| 12 | Drawing | Art Plus | Progress | | 978-81-984016-4-9 | 40 |
| TOTAL | | | | | | 1015 |

BOOK LIST - 2026-2027: CLASS - II

| Sr No | Subject | Book Name | Publication | Code | ISBN No. | Price |
|--------------|-----------------|---------------------------------------|-------------|------|-------------------|-------------|
| 1 | English | Mridang -II | NCERT | 0223 | 978-93-5292-434-9 | 65 |
| 2 | | Reflection of Grammar and Composition | Progress | | 978-81-978843-4-4 | 65 |
| 3 | | Cursive Way | Progress | | 978-81-984274-3-4 | 40 |
| | | Gentle Conversation | Jonce | | 978-93-87311-33-6 | 130 |
| 4 | Hindi | Sarangi -II | NCERT | 0222 | 978-93-5292-438-7 | 65 |
| 5 | | Sahaj Hindi Rachna | Progress | | 978-81-978500-2-8 | 60 |
| 6 | | Sahaj Sulekh | Progress | | 978-81-977526-3-6 | 40 |
| 7 | Maths | Joyful Mathematics -II | NCERT | 0224 | 978-93-5292-426-4 | 65 |
| 8 | EVS | Nature Learner | Friends | | 978-93-86524-72-0 | 150 |
| 9 | Computer | New E-Prompt | Kips | | 978-81-961513-3-1 | 195 |
| 10 | Value Education | Mind Vibes | Jonce | | 978-81-960277-0-4 | 75 |
| 11 | GK | Grow Your Knowledge | Progress | | 978-81-976540-5-3 | 70 |
| 12 | Drawing | Art Plus | Progress | | 978-81-984016-5-6 | 40 |
| TOTAL | | | | | | 1060 |

BOOK LIST - 2026-2027: CLASS – III

| Sr No | Subject | Book Name | Publication | Code | ISBN No. | Price |
|--------------|-----------------|---------------------------------------|-------------|------|-------------------|-------------|
| 1 | English | Santoor -English Textbook III | NCERT | 0332 | 978-93-5292-991-7 | 65 |
| 2 | | Excellence in Grammar | PMP | | 978-93-91185-25-1 | 199 |
| 3 | | Cursive Way | Progress | | 978-81-984274-0-3 | 40 |
| | | Gentle Conversation | Jonce | | 978-93-87311-34-3 | 130 |
| 4 | Hindi | Veena - Hindi Textbook III | NCERT | 0331 | 978-93-5292-949-8 | 65 |
| 5 | | Sahaj Hindi Rachna | Progress | | 978-81-978500-6-6 | 50 |
| 6 | | Sahaj Sulekh | Progress | | 978-81-977526-4-3 | 40 |
| 7 | Maths | Maths Mela – Mathematics Textbook III | NCERT | 0333 | 978-93-5292-816-3 | 65 |
| 8 | EVS | Our Wondrous World -EVS Textbook III | NCERT | 0335 | 978-93-5292-863-7 | 65 |
| 9 | Computer | New E-Prompt | Kips | | 978-81-961513-5-5 | 225 |
| 10 | Value Education | Mind Vibes | Jonce | | 978-81-960277-4-2 | 80 |
| 11 | GK | Grow Your Knowledge | Progress | | 978-81-976540-3-9 | 80 |
| 12 | Drawing | Art Plus | Progress | | 978-81-984016-6-3 | 40 |
| TOTAL | | | | | | 1144 |

S.S. Dethy
Principal



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BOOK LIST - 2026-2027: CLASS – IV

| Sr No | Subject | Book Name | Publication | Code | ISBN No. | Price |
|--------------|-----------------|--|-------------|------|-------------------|-------------|
| 1 | English | Santoor - English Textbook IV | NCERT | 0432 | 978-93-5729-932-9 | 65 |
| 2 | | Excellence in Grammar | PMP | | 978-93-91185-30-5 | 199 |
| 3 | | Cursive Way | Progress | | 978-81-984274-7-2 | 40 |
| | | Speak Well Conversation | Jonce | | 978-93-87311-04-6 | 150 |
| 4 | Hindi | Veena - Hindi Textbook IV | NCERT | 0431 | 978-93-5729-337-2 | 65 |
| 5 | | Sahaj Hindi Rachna | Progress | | 978-81-978500-1-1 | 55 |
| 6 | | Sahaj Sulekh | Progress | | 978-81-977526-6-7 | 40 |
| 7 | Maths | Maths Mela – Mathematics Textbook IV | NCERT | 0433 | 978-93-5729-703-5 | 65 |
| 8 | EVS | Our Wondrous World – The World Around Us Textbook IV | NCERT | 0435 | 978-93-5729-123-1 | 65 |
| 9 | Computer | New E-Prompt | Kips | | 978-81-961513-8-6 | 235 |
| 10 | Value Education | Mind Vibes | Jonce | | 978-81-960277-3-5 | 80 |
| 11 | GK | Grow Your Knowledge | Progress | | 978-81-976540-9-1 | 80 |
| 12 | Drawing | Art Plus | Progress | | 978-81-984016-8-7 | 40 |
| TOTAL | | | | | | 1179 |

BOOK LIST - 2026-2027: CLASS – V

| Sr No | Subject | Book Name | Publication | Code | ISBN No. | Price |
|--------------|-----------------|---|-------------|------|-------------------|-------------|
| 1 | English | Santoor - English Textbook V | NCERT | 0532 | 978-93-5729-062-3 | 65 |
| 2 | | Excellence in Grammar | PMP | | 978-93-91185-38-1 | 199 |
| 3 | | Cursive Way | Progress | | 978-81-984274-4-1 | 40 |
| | | Speak Well Conversation | Jonce | | 978-93-87311-05-3 | 150 |
| 4 | Hindi | Veena - Hindi Textbook V | NCERT | 0531 | 978-93-5729-667-0 | 65 |
| 5 | | Sahaj Hindi Rachna | Progress | | 978-81-978500-9-7 | 65 |
| 6 | | Sahaj Sulekh | Progress | | 978-81-977526-0-5 | 40 |
| 7 | Maths | Maths Mela – Mathematics Textbook V | NCERT | 0533 | 978-93-5729-818-6 | 65 |
| 8 | EVS | Our Wondrous World - The World Around Us Textbook V | NCERT | 0535 | 978-93-5729-030-2 | 65 |
| 9 | Computer | New E-Prompt | Kips | | 978-81-961513-0-0 | 245 |
| 10 | Value Education | Mind Vibes | Jonce | | 978-81-960277-1-1 | 80 |
| 11 | GK | Grow Your Knowledge | Progress | | 978-81-976540-2-2 | 80 |
| 12 | Drawing | Art Plus | Progress | | 978-81-984016-2-5 | 45 |
| TOTAL | | | | | | 1204 |

BOOK LIST 2026-2027: CLASS – VI

| Sr No | Subject | Book Name | Publication | Code | ISBN No. | Price |
|--------------|----------------------|---|-------------|------|-------------------|-------------|
| 1 | English | Poorvi - VI | NCERT | 0673 | 978-93-5292-982-5 | 65 |
| 2 | | Excellence in Grammar | PMP | | 978-93-91185-46-6 | 199 |
| 3 | Sanskrit | Deepakam - VI | NCERT | 0672 | 978-93-5292-923-8 | 65 |
| 4 | Mathematics | Ganita Prakash -VI | NCERT | 0674 | 978-93-5292-717-3 | 65 |
| 5 | Science | Curiosity -VI | NCERT | 0677 | 978-93-5292-972-6 | 65 |
| 6 | Hindi | Malhar VI | NCERT | 0671 | 978-93-5292-946-7 | 65 |
| 7 | | Bhasha Sagar Vyakaran Avam Rachna | Good Luck | | 978-93-88357-65-4 | 274 |
| 8 | Social Science | Exploring Society: India and Beyond -VI | NCERT | 681 | 978-93-5292-693-0 | 65 |
| 9 | Computer | New E-Prompt | Kips | | 978-81-961513-1-7 | 265 |
| 10 | Value Education | Personality Development Through Value Education | Progress | | 978-81-978742-3-9 | 60 |
| 11 | GK | New Knowledge Alive | Headword | | 978-93-90534-69-2 | 100 |
| 12 | Vocational Education | Kaushal Bodh – Activity Book VI | NCERT | 0685 | 978-93-5292-632-9 | 65 |
| 13 | Drawing | Art Plus | Progress | | 978-81-984016-7-0 | 45 |
| TOTAL | | | | | | 1398 |

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BOOK LIST 2026-2027: CLASS - VII

| Sr No | Subject | Book Name | Publication | Code | ISBN No. | Price |
|-------|----------------------|--|-------------|------|-------------------|-------------|
| 1 | English | Poorvi - VII | NCERT | 773 | 978-93-5729-759-2 | 65 |
| 2 | | Excellence in Grammar | PMP | | 978-93-91185-54-1 | 199 |
| 3 | Hindi | Malhar VII | NCERT | 771 | 978-93-5729-957-2 | 65 |
| 4 | | Bhasha Sagar Vyakaran Avam Rachna | Good Luck | | 978-93-88357-64-7 | 282 |
| 5 | Sanskrit | Deepakam - VII | NCERT | 0772 | 978-93-5729-686-1 | 65 |
| 6 | Mathematics | Ganita Prakash -VII Mathematics Textbook VII | NCERT | 0774 | 978-93-5729-983-1 | 65 |
| 7 | Mathematics | Ganita Prakash -Part II, Mathematics Textbook VII | NCERT | 0789 | 978-93-5729-156-9 | 65 |
| 8 | Science | Curiosity -VII | NCERT | 0777 | 978-93-5729-039-5 | 65 |
| 9 | Social Science | Exploring Society: India and Beyond Part 1 (VII) | NCERT | 0781 | 978-93-5729-287-0 | 65 |
| 10 | Computer | New E-Prompt | Kips | | 978-81-961513-7-9 | 275 |
| 11 | Value Education | Personality Development Through Value Education | Progress | | 978-81-978742-4-6 | 60 |
| 12 | GK | New Knowledge Alive | Headword | | 978-93-90534-89-0 | 100 |
| 13 | Vocational Education | Kaushal Bodh – Activity Book VII | NCERT | 0785 | 978-93-5729-151-4 | 65 |
| 14 | Drawing | Art Plus | Progress | | 978-81-984016-0-1 | 45 |
| | | | | | TOTAL | 1481 |

BOOK LIST 2026-2027: CLASS – VIII

| Sr No | Subject | Book Name | Publication | Code | ISBN No. | Price |
|-------|----------------------|--|-------------|------|-------------------|-------------|
| 1 | English | Poorvi - VIII | NCERT | 0873 | 978-93-5729-940-4 | 65 |
| 2 | | Excellence in Grammar | PMP | | 978-93-91185-62-6 | 199 |
| 3 | Hindi | Malhar VIII | NCERT | 0871 | 978-93-5729-360-0 | 65 |
| 4 | | Bhasha Sagar Vyakaran Avam Rachna | Good Luck | | 978-93-88357-70-8 | 289 |
| 5 | Sanskrit | Deepakam - VIII | NCERT | 0872 | 978-93-5729-294-8 | 65 |
| 6 | Mathematics | Ganita Prakash -VIII | NCERT | 0874 | 978-93-5729-642-7 | 65 |
| 7 | Science | Curiosity -VIII | NCERT | 0877 | 978-93-5729-772-1 | 65 |
| 8 | Social Science | Exploring Society: India and Beyond Part 1 (VIII) | NCERT | 881 | 978-93-5729-293-1 | 65 |
| 9 | Computer | New E-Prompt | Kips | | 978-81-961513-4-8 | 285 |
| 10 | Value Education | Personality Development Through Value Education | Progress | | 978-81-978742-9-1 | 60 |
| 11 | GK | New Knowledge Alive | Headword | | 978-93-90534-90-6 | 100 |
| 12 | Vocational Education | Kaushal Bodh – Activity Book VIII | NCERT | 0885 | 978-93-5729-429-4 | 65 |
| 13 | Drawing | Art Plus | Progress | | 978-81-984016-1-8 | 45 |
| | | | | | TOTAL | 1433 |

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BOOK LIST 2026-2027: CLASS – IX - XII

| Sl.No | Subject & Code | Name of the Book | Class | Publisher | PRICE | | | |
|-------|------------------------------|-------------------------------------|----------|------------------|-------|-----|-----|-----|
| | | | | | IX | X | XI | XII |
| 1 | English LNG &LIT | Course Books (2) 9, 10 | IX – X | NCERT | -- | -- | -- | -- |
| 2 | English Core | Course Books (2) 11, 12 | XI – XII | NCERT | -- | -- | -- | -- |
| 3 | Hindi Course-A | Course Books (2) 9, 10 | IX – X | NCERT | -- | -- | -- | -- |
| 4 | Mathematics | Mathematics 9, 10, 11, 12 | IX – XII | NCERT | -- | -- | -- | -- |
| 5 | Science | Science 9, 10, | IX – X | NCERT | -- | -- | -- | -- |
| 6 | Social Science | Social Science(4) 9, 10, | IX – X | NCERT | | | | |
| 7 | Physics | Physics 11, 12 | XI – XII | NCERT | -- | -- | -- | -- |
| 8 | Chemistry | Chemistry 11, 12 | XI – XII | NCERT | -- | -- | -- | -- |
| 9 | Biology | Biology 11, 12 | XI – XII | NCERT | -- | -- | -- | -- |
| 10 | Accountancy | Accountancy 11, 12 | XI – XII | NCERT | -- | -- | -- | -- |
| 11 | Business Studies | Business Studies 14, 12 | XI – XII | NCERT | -- | -- | -- | -- |
| 12 | Economics | Course Books 11, 12 | XI – XII | NCERT | -- | -- | -- | -- |
| 13 | Value Education | Revised Light to My Path 9, 10 | IX – X | Jonce | 150 | 150 | -- | -- |
| 14 | Information Technology (402) | Information Technology 9, 10 | IX – X | Educare | 645 | 645 | -- | -- |
| 15 | Informatics Practices | Informatics Practices (065) 11, 12 | XI – XII | NCERT | -- | -- | -- | -- |
| 16 | Physical Education | Physical Education Text Book 11, 12 | XI – XII | Candid Evergreen | -- | -- | 450 | 550 |
| 17 | Science(3 in 1) | Lab Manual 9, 10 | IX - X | Evergreen | 350 | 350 | | |
| 18 | Maths | Lab Manual 9, 10 | IX - X | Evergreen | 400 | 400 | | |
| 19 | Physics | Lab Manual 11, 12 | XI – XII | Evergreen | | | 450 | 450 |
| 20 | Chemistry | Lab Manual 11, 12 | XI – XII | Evergreen | | | 450 | 450 |
| 21 | Biology | Lab Manual 11, 12 | XI – XII | Evergreen | | | 450 | 450 |
| 22 | Maths | Lab Manual 11, 12 | XI - XII | Evergreen | | | 370 | 370 |
| 23 | Physical Education | Lab Manual 11, 12 | XI - XII | Evergreen | | | 450 | 450 |

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